

DISTRICT B RURAL



NEWSLETTER



togetherforbetter

To my Friends & Neighbors,

The kids are back to school and fall is here! I hope you were able to enjoy some of the great activities in District B for a fun summer and great start to the school year. We hope that you find the information in each newsletter helpful.

If you have any questions, concerns or even suggestions, please feel free to reach out if we can be of help or just point you in the right direction at 702-455-3504 or marilyn.kirkpatrick@clarkcountynv.gov



Marilyn

Community Highlights

Ribbon Cutting Main Street Beautification Project

Back-to-School Events: supply distributions in Moapa, Moapa Valley, Mesquite and Bunkerville

Start Up Nevada Rural Roadshow
-Sept. 26-

1 October Sunrise Memorial
-Oct. 1-

Grand Opening of Perkins Field
-Oct. 5-

Halloween Trunk or Treat
-Oct. 28-



Town Board Representatives & Local Clark County Resources

Bunkerville

Current Members
Casey Anderson Chair
Caren Abbott Vice Chair
Brian Haviland Member
Vernon Pollock Member
Chad Jensen Member

Moapa

Current Members
Cola Egan Chair
Cally Wade Vice-Chair
Jamie Shakespear Member
Blake Stratton Member
Michael Abbott Member

Moapa Valley

Current Members
Janice Ridondo Chair
Jill Williams Perkins Vice Chair
Cori Houston Member
Cois Hall Member
TBD Member (pending elections)

Judy Metz
Cocal Community Assistant
Judith.Metz@ClarkCountyNV.gov,
or by phone at (702) 397-6475



John Stastny
North Clark County Parks and Recreation
John Stastny, (702) 398-7486,
Stastinje@ClarkCountyNV.gov



@north Clark County Parks and Recreation

Wil Covington
Clark County Ciaison to Commissioner Kirkpatrick
William.Covington@ClarkCountyNV.gov,
(702) 455-2540.



September Meetings:
9/10 - Moapa - Cancelled
9/11 - MVTAB - Cancelled
9/12 - Bunkerville - Cancelled

9/24 - Moapa
9/25 - MVTAB
9/26 - Bunkerville - Cancelled



CLARK COUNTY IS TAKING APPLICATIONS

Town Advisory Board Areas

Bunkerville
Moapa
Sunrise Manor

Citizens Advisory Council Areas

Lone Mountain

**Deadline
for Applications:
November 14, 2024,
at 5:30pm**

Please submit applications by 5:30 pm on November 14, 2024. Applications are available from your TAB or CAC secretary, the Clark County Department of Administrative Services at AdministrativeServices@ClarkCountyNV.gov, or on the Clark County website at www.clarkcountynv.gov.

Appointments to the Town Advisory Boards (TAB) and Citizens Advisory Councils (CAC) are for two-year (2-year) terms beginning January 2025. TABs and CACs hold regular, public meetings throughout the year. Applicants must be eligible to vote, live within the area encompassed by the TAB or CAC, and attend annual training.

At the regular, public meetings, TABs and CACs are informed of matters pertaining to their respective town or area, provide input regarding various matters, forward the concerns of residents to the Commission, assist in long-term planning, and disseminate information of interest to the residents of the town or area.

More details related to the training will be released following the 2024 General Election and the appointments made by the Board of County Commissioners.

**APPLY
NOW**

TOWN ADVISORY BOARD

Town Advisory Boards in Clark County

Pursuant to NRS 269.515, a town advisory board (TAB) means a board that is created by certain provisions in state law that assists the Board of County Commissioners in the government of an unincorporated town.

The duties of the TABs are to assist the BCC through an advisory capacity about their respective towns. From time-to-time, the BCC can assign specific duties to TABs. TABs hold regular, public meetings throughout the year. At those meetings, members of the boards as well as other citizens receive information related to matters pertaining to their town, provide input regarding various matters, forward concerns or problems to the BCC, and on occasion, assist in long-term planning.

**Apply at using
QR Code**



Appointed TABs

Members who wish to be appointed to a TAB must meet two criteria:

- 1) be a qualified elector; and**
- 2) be a resident of the unincorporated town encompassed by the board**

Members who are appointed by the BCC serve at the pleasure of the BCC and can be removed by the BCC.



Welcome Young Eagles

Free Flights for Youths 8 to 17



Perkins Field Flying-Club

Free Admission
 October 5, 2024
 8:30 AM - 1PM
 Airport Open House & Young Eagles Rally

More information to follow soon; so stay tuned...Meanwhile

Click on link below to register your child, 8-17 years old, for a FREE Young Eagles flight on October 5th at Perkins Field, Overton.

Time slot #1 - 8:00 am - 9:30 am
 Time slot #2 - 9:30 am - 11:30 am
 Time slot #3 - 11:30 am - 1:00 pm

<https://youngeaglesday.org/?vreq&event=8HFFNXEjz>

START UP NV 2024 RURAL ROADSHOW

On September 26, the UpStart NV 2024 Rural Road show took place sponsored by the USFA Rural Development Grant. The program is meant to bring entrepreneurial tools and resources to those in our rural communities. Attendees also received a startup workbook that was developed by experts and year-long access to StartUpNV's online incubator, IncubateNV!



MOAPA REC CENTER | 1340 E STATE HWY 168, MOAPA NV | (702) 864-2423



Turkey Bowling



WEDNESDAY, NOVEMBER 20TH
STARTING AT 4:00 PM
 ACTIVITY CODE: 7 MOAPA TURKEY BOWLING_ GOBBLE

JOIN US FOR THIS FUN AND FREE EVENT. EVERYONE GETS TWO FRAMES TO SCORE THE HIGHEST SCORE. WINNERS OF EACH AGE GROUP GET A DELICIOUS PRIZE.

REGISTRATION IS REQUIRED.
 AGES 3 +



CLARK COUNTY NEVADA
 together better

Commissioner **Marilyn Kirkpatrick**
 District

MOAPA REC CENTER | 1340 E STATE HWY 168, MOAPA, NV 89025 | (702) 864-2423



IMAGINATION STATION

Monday & Wednesday 9:00 am to 11:00 am Ages 3-5 \$60 per Child, Per Session	Registration Open Now Space is limited Register at Parks & Rec Office 1301 W Whipple Logandale NV Phone: 702-398-7480
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All Aboard! Hop on to learn in a fun, creative, and playful setting. Moapa will be offering its Imagination Station Program this year. Classes will take place at the Clark County Fairgrounds while we wait for the Moapa Gym improvements to be completed. The program will continue through the school year at the Moapa Rec Center once improvements are completed.



Happenings in Moapa

Town Board Meetings

- **When:** Meetings are held on the Tuesday preceding the first (1st) Tuesday of the month, 7:00 p.m. Additional special call meetings will be held on the Tuesday preceding the third (3rd) Tuesday of each month, as needed. Please feel free to have additional special call meetings as required.
- **Meeting Location:** Marley P. Robinson Justice Court & Community Center, 1340 East Hwy. 168, Moapa, Nevada 89025



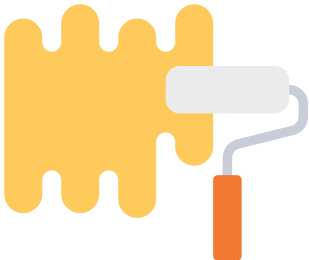
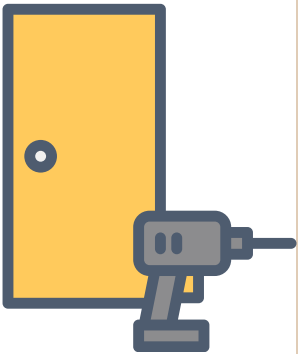
Moapa Recreation Center Renovations

The Moapa Recreation Center started renovations at the end of May.

- The floor has been the biggest change going from a plastic sport court to a hardwood gym floor.
- The lights have been updated to LED.
- The scoreboard was also upgraded and relocated. The gym is still in progress, when it is completed, it promises to be a great addition to recreation offerings in the Moapa Valley.

The gym will include lines for Basketball, Volleyball, Four-Square and, what everyone is most excited about, Pickleball.

The facility will allow us to offer indoor pickleball year-round. We are hoping to open sometime within October 2024.



THANK YOU!

BACK TO SCHOOL!

NEW NIKE SNEAKERS!
NEW + LIGHTLY USED CLOTHES.
NEW BACKPACKS / SCHOOL SUPPLIES.
NEW SOCKS + UNDERGARMENTS.

Commissioner **Marilyn Kirkpatrick**
District B

320 MOAPA VALLEY BLVD, OVERTON, NV
August 6th: 4pm-6pm
August 7th: 11am-2pm

Available for elementary age thru high schoolers.
while supplies last

Clea's Moapa Valley Realty (702) 575-4240
Clea's Real Estate Realty Lori Houston 702-371-1372
The Dairy A gathering spot
MILLETT Insurance
Moapa Valley Mortgage
ACE 100 YEARS OF HELPFUL

Through donations and partnerships we were able to provide school supplies and clothes to our community children preparing them for a successful school year. Supplies were also delivered to Mesquite Parks and Ceisure services and Bunkerville Parks and Recreation.





Did You Know?



Clark County is Always Looking for Foster Families

CLARK COUNTY FOSTER CARE INFORMATION SESSION SIGN-UP

Take the first step in becoming a foster parent in Clark County by signing up for an in-person Information Session. These sessions are offered in-person and fingerprinting is available onsite for your convenience.

After completing this sign-in form, expect a confirmation email. Should you have any questions, please email countmein@clarkcountynv.gov.



TEENS IN FOSTER CARE

Homes are especially needed for teen-agers. On any given day, 30-40 teenagers are waiting on the Child Haven campus for a safe and stable foster home. These teenagers have goals of graduating high school, getting a job, opening a bank account, and figuring out life beyond foster care. They need support from caring adults who can guide them in the right direction.



How many foster kids are in Clark County?

There are approximately 3,400 children, any given day, in Clark County's foster care, from toddlers to teenagers. Foster parenting is about believing and investing in the future of a child and their biological family.

Foster Parent Checklist

Great foster parents are committed to loving all children unconditionally. Here's your licensure checklist. Track your progress!

- Attend Information Session
- Fingerprint and Background Check
- Submit Application & Documentation
- Complete Foster Parent Training
- Pass TB Test
- Pass Home Inspection
- Complete Home Visits & Interviews
- References Returned
- Receive Foster Parent License



EXPEDITED 2-WEEK TRAINING SESSIONS

Clark County Family Services offers quarterly expedited two-week foster care training for families who have met the class prerequisites. Expedited foster care training is designed for families who are fully committed to becoming a foster parent and would like to start right away. This is a fast-paced course that covers training requirements within two intensive weekends, with a full-day of training on Saturday and Sunday each weekend.



Ribbon Cutting in Overton



**CELEBRATING A WHOLE NEW
MAIN STREET OVERTON!**
Downtown Street Fair and Ribbon Cutting event!
SATURDAY, AUG. 17 • DOWNTOWN OVERTON
ALL ARE INVITED

Downtown Street Fair • 7-10 am
Custom Fit & Millett Insurance properties
• Rotary Pancake Breakfast
• Second Saturday vendor fair
• Chamber of Commerce prize drawing

Ribbon Cutting • 9 am
At the new 'Welcome to Overton' sign
Moapa Valley Blvd. & Cooper Street
In attendance will be Commissioner Marilyn Kirkpatrick,
Mario Gomez of NDOT, MVWD officials and other dignitaries

Sustaining Local Business Because We Live Here Too!



We celebrated the completion of our \$5million roadway renovation with a ribbon cutting, pancake breakfast provided by the Rotary Club, Street Fair and prize drawing from the Chamber of Commerce. Thank you to all of our partners.

CLARK COUNTY PARKS & RECREATION
**CO-ED ADULT
KICKBALL**

**OCTOBER 2ND - OCTOBER 30TH
WEDNESDAYS | 6:00 PM - 9:00 PM**
LOCATION: LOGANDALE SPORTS COMPLEX
1201 FREHNER AVE, LOGANDALE

**Gather family, friends, and neighbors
to play Kickball on Wednesday nights.
Each Wednesday in October will have
a different theme leading up to the
Halloween kickball tournament.**
(Ages 15+, Participants under 18 must have signed waiver)

**\$240/PER TEAM
REGISTRATION ENDS
SEPTEMBER 23RD**

**REGISTRATION AND RULES ARE AVAILABLE AT:
PARKS AND RECREATION OFFICE
1301 W WHIPPLE, LOGANDALE NV 89021
702-398-7480**



together is better




You are invited

Join us for a special
VIP TOUR
of the Moapa Valley Water District
production facilities at Baldwin Springs
& Arrow Canyon

Celebrating Source Water Protection Week

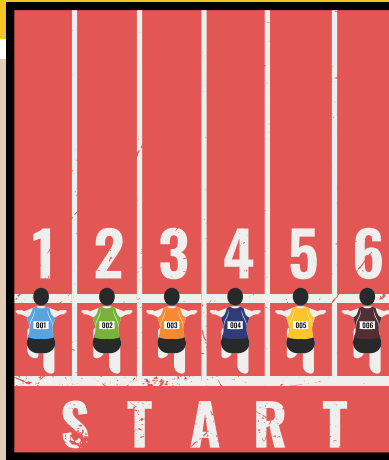
**THURSDAY, OCTOBER 3, 2024
5:00 PM**
Moapa Valley Water District parking lot
601 N. Moapa Valley Blvd, Overton



Protect the Source
Source Water Protection Week
www.mvwd.net

Casual attire
Wear comfortable shoes

Community Highlights - Off to the Races



In September, Clark County Parks and Recreation ran their middle school track program. Students from **Moapa, Logandale and Overton**, participating as W. Mack Lyon Middle School ran cross country at various meets.

With 12 kids on the team, they attended meets on Saturdays with practices during the week at the Clark County Fairgrounds in Logandale.

Assistant coaches from the high school boys' and girls' cross country teams guide the runners as they go over stretches, warm ups, sprinting, and other aspects of running.

There is a 2-mile course while the high school kids all run a 3.1 (5K) course. It's a great way to stay fit, make friends and enjoy the outdoors.

The Clark County Fairgrounds hosted the September 14th race and this season we boasted three top-20 finishers:



- Matthew Dalley placed 17th in the Pirate Invitational
- McKynlee Wignall placed 14th in the Pirate Invitational
- McKynlee Wignall placed 20th in the CSN invitational

Clark County Commissioner Office, Dist B.
702-455-3504

Marilyn.Kirkpatrick@clarkcountynv.gov

Overton Happenings

ONGOING COMMUNITY PROGRAMS



Active Learning Early Childhood Education

Ages 3-5; Tuesdays & Thursdays
9:30am-11:00am OR 12:00pm-2:00pm

Dance Classes

Ages 3-16; Tuesdays & Thursdays

Yoga

Mondays & Wednesdays
9:30am-10:45am

Kids Craft

Grades K-5th; Wednesday, September 25
4:30pm-5:30pm

Battle of the Ages Wii Bowling Tournament

Grades K-12th Tuesday, November 5
12:00pm-1:30pm

MEET ELIAS ASKINS



Elias Askins, III
Community Liaison I
Nevada

Rural Partners Network
United States Department
of Agriculture

7080 Ca Cienega Street,
Suite 100

Cas Vegas, Nevada 89119

Phone: 702.333.3942 |

Fax: 855.816.1209

www.rural.gov

www.rd.usda.gov/nv

Elias continues to focus on new opportunities and grants to ensure our Rural areas in District B get everything they need to thrive as a community.

Clark County Commissioner Office, Dist. B
702-455-3504

Marilyn.Kirkpatrick@clarkcountynv.gov

MESQUITE NEWS

CLARK COUNTY COMMISSION AND MY ROLE IN YOUR COMMUNITY



Clark County serves as a regional partner to the City of Mesquite, and the state of Nevada. For starters, we provide social services, some regional roads, grants, recorder, services, a justice court, the Constable's office, an Assessor's office, Library District, and a mutual aid agreement regarding public safety. We often work on federal and state legislation together. We are lucky to have Mesquite on regional boards such as SNHD, Workforce, Transportation, and LVCVA. While you may only see us at the chamber luncheons or a city council meeting, we are here to answer any questions and work with your mayor and council to bring resources when you'd like. This is the same for other portions of my district, including NLV and the City of Las Vegas. We share a formula called C-Tax which helps provide a revenue source to the City of Mesquite.

We are always willing to come out and visit, we just need an invite

Clark County Commissioner Office, Dist. B.

702-455-3504

Marilyn.Kirkpatrick@clarkcountynv.gov



Grab a flag and get prepared for November's upcoming One Thousand Flags Over Mesquite. It opens on veteran's Day, November 11th, and closes on the 17th.

Check out your local veteran's center. The center is filled with veteran memorabilia, resources, and veterans looking to help one another. The center is located at 840 Hafen Lane. For more information call 702-346-2735.

I want to thank them for inviting me to visit them. Watch for the survey in your mailbox



BUNKERVILLE RECREATION CENTER AFTER-SCHOOL REC

OCTOBER 2024

REC INFO

MONDAY

WEDNESDAY



7

TAG

Competitive Tag, Capture the Flag

14

Basketball

Around the World, Bump Out, Hot Spots

21

Kickball

Ultimate kickball, Racquet Smack It

28

Volleyball

Tennis Volleyball, Spike ball, ping pong

2

Flag Football

Ultimate keep away, Capture the Flag

9

Dodgeball

Swamp Ball, Medic Ball, In & Out

16

Playground favorites

4 square, tetherball, jump rope, tug-of-war

23

Soccer

Futsal, 3 v 3, Steal the bacon

30

Halloween Games

Graveyard Guard, Pumpkin Patch, Witches and Wizards

After-School Rec

Participate in a wide range of games and sports led by Bunkerville Recreation Center Staff for participants ages 6-14.

This is a *drop-in program, participants must register with their parent's approval before participating.

AGES 6-14

MONDAY & WEDNESDAY

3:00 PM - 5:00 PM

FREE

BUNKERVILLE RECREATION CENTER
150 W VIRGIN ST.
MONDAY - THURSDAY 8:00 AM - 12:00 PM
(702) 864-2423

*Drop-in program, participants are not required to stay during the full duration of the program. Parks and Rec Staff will allow participants to come and go as they please.



BUNKERVILLE
COMMUNITY
CENTER



AFTER-SCHOOL RECREATION

2024 - 2025
SCHOOL YEAR

MONDAY &
WEDNESDAY

3:00 PM - 5:00 PM

AGES: 6-14

FREE

Registration is Required

After-school Recreation provides elementary and middle school kids with sports, activities, board games, and occasionally crafts.

This is a drop-in program, participants must register with their parent's approval before participating.

CONTACT US FOR MORE INFO:
BUNKERVILLE COMMUNITY CENTER
150 W VIRGIN ST, BUNKERVILLE 89007
(702) 346-5260



Be Aware

October is Breast Cancer Awareness Month. Breast cancer is the most common cancer in women in the United States, except for skin cancers. It accounts for about 30% (or 1 in 3) of all new female cancers each year. Be sure to get your screenings on time and encourage the women in your life to do the same.

CLARK COUNTY
PARKS & RECREATION



HALLOWEEN TIME FUN

MONDAY, OCTOBER 28
DINNER AND TRUNK OR TREAT

5:30 - 7:30 PM

DINNER PROVIDED BY CLEA'S FABULOUS REALTY
LOGANDALE FAIRGROUNDS SOUTH MIDWAY

REGISTER YOUR BUSINESS OR PERSONAL TRUNK

702-398-7480

FREE PUBLIC EVENT - CANDY DONATIONS APPRECIATED

WEDNESDAY, OCTOBER 30

PUMPKIN PAINTING

3:30 - 4:30 FINE ARTS BUILDING

FREE CRAFT FOR AGES 3-12

REGISTRATION REQUIRED 702-398-7480



Commissioner
**Marilyn
Kirkpatrick**
District B



togetherforbetter



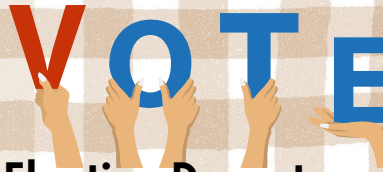
**REGISTRAR OF
VOTERS**
Lorena S. Portillo

Early Voting
Oct. 19 - Nov. 1
General Election

**Mesquite Jimmie Hughes
Campus**
150 N. Yucca St
Mesquite

**Moapa Valley Community
Center**
**320 N. Moapa Valley
Blvd.**
Overton

Sun City Mesquite
1350 Flat Top Mesa Dr
Mesquite.



**Contact the Election Department with any
questions**

Phone: (702) 455-8683 (VOTE)

Email: ELinfo@ClarkCountyNV.gov

Your Election Day Voting Sites

Nov. 5, 2024



7 a.m. - 7 p.m.

LOCATION NAME	ADDRESS	CITY	ZIP
Bunkerville Community Center	150 Virgin St.	Bunkerville	89007
Clark County Fairgrounds	1301 Whipple Ave.	Logandale	89021
Mesquite Jimmie Hughes Campus	150 N. Yucca St.	Mesquite	89027
Moapa Recreation and Community Center	1340 E. State Hwy. 168	Moapa	89025
Moapa Tribal Admin Building	1 Lincoln St.	Moapa	89025
Moapa Valley Community Center	320 N. Moapa Valley Blvd.	Overton	89040
Sun City Mesquite	1350 Flat Top Mesa Dr.	Mesquite	89034

As it becomes available, links to information will be posted about this upcoming election on our website at www.ClarkCountyNV.gov/vote, for example:

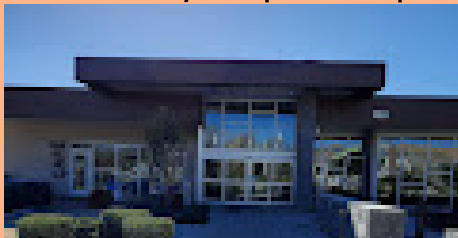
MESQUITE & CLARK COUNTY RESOURCES



Mesquite Public Health Center
The Jimmie Hughes Campus
150 N. Yucca St., Suite 5
Mesquite, NV 89027

Facility Hours
Food Handler Safety Training Cards
Monday – Friday
8 a.m. – 4:30 p.m.
Closed daily, 12 p.m. – 1 p.m.

Immunizations
Tuesday and Thursday
8 a.m. – 4:30 p.m.
Closed daily, 12 p.m. – 1 p.m.



Cas Vegas-Clark County Library
Mesquite

Address: 121 W 1st N St, Mesquite, NV
89027

Hours:
Closed · Opens 10 AM Sat
Phone: (702) 507-4080



Help of Southern Nevada

Phone: (702) 369-4357
Fax: (702) 369-4089
Email info@helpsonv.org



Located across from the
Donkey Museum

Ever in need of
resources or just
trying to figure out
where to start ? One
of the easiest ways is
to call 2-1-1

Nevada 211
Helping Nevadans
Connect With Services
They Need

2-1-1

Nevada

We are always willing to come out
and visit, we just need an invite.



Clark County Commission Office (702) 455-3504
Code Enforcement (702) 455-3504
Animal Control (702) 455-7710
Public Work (702) 455-6000
Business License (702) 455-4252
Parks and Recreation (702) 455-8200
Constable (702) 455-8697
RTC Paratransit (702) 228-4800
CCSD Transportation (702) 799-8100
Building Department (702) 455-3000
Social Services (702) 455-4270
Treasure's Office (702) 455-4323

**YOU CAN ALSO REACH US AT
CCDISTB@CLARKCOUNTYNV.GOV**

**OR REPORT ISSUES TO US AT
www.ClarkCountyNV.gov/FixIt**

*Thank
you!*